

# SOUTH MOUNTAIN FAIR POULTRY ENTRIES REGISTRATION Department 8

1. Fill in personal information at the top: Name, current date, address, telephone number, and email address. All entries listed must be for the exhibitor listed on this form. **Use separate forms for each exhibitor.**
2. Find the correct Section, and Class for your bird, using the Premium Book.
3. If you have any questions about filling out your entry form, please call or email the appropriate department chairperson listed in the Premium Book.
4. Please mail the form to the address listed below, or email the information to [ttopper25@yahoo.com](mailto:ttopper25@yahoo.com) by August 1.
5. All exhibitors should read the pre-registration information page, the general fair rules, and the livestock rules.
6. By entering exhibits in the Fair you consent to having pictures taken of the exhibits and used for advertising purposes on the Fair web site and in other advertising venues.

Exhibitor Name: \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

If returning exhibitor: Exhibitor # if known \_\_\_\_\_ Is it okay to display phone # and email on exhibitor list? Y N

Section #	Class #	Breed	Variety/Comb/Bearded Etc.	Cock	Hen	Ckrl	Pullet

Total number of birds entered: \_\_\_\_\_ at \$2.00 per bird. Total entry fees enclosed: \$ \_\_\_\_\_  
Please make checks payable to the South Mountain Fair.

**Return to:** Thomas Topper  
810 Fleshman Mill Road  
New Oxford, PA 17350