Department 19 - Photography

Brenda Beecher, Chairperson P.O. Box 1006 Carlisle, PA 17013 717-497-2330 smfphotos@yahoo.com Located in Building 7

General Rules:

- 1. Exhibits will be accepted on Sunday August 19, 2012 from 2-4 p.m. and on Monday August 20, 2012 from 4-8 p.m. or the General Entries Registration Form may be used if mailed by August 1. The General Entries form can be found at the back of this book or on the web site at www.southmountainfair.com.
- 2. All exhibits will be released to exhibitors on Sunday August 26, 2012 from 2-4 p.m. No prize money will be awarded for exhibits removed in violation of this rule.
- 3. All pictures must be framed and **PROPERLY WIRED FOR HANGING**. An actual wire MUST be attached on each side of the frame and run across the back of the frame from side to side so that they can be hung safely. No photos will be accepted that use any kind of tape to attach or secure the wire to the frame. Frames may be sizes 5x7 up to 11x14 only.
- 4. Exhibitors may enter one photo per class **up to a maximum of 10 photos per exhibitor**. No photos may have previously been exhibited at the Fair.
- 5. Professional photographers are not eligible to enter any classes except the Professional Portfolio class.
- 6. Professional Portfolio exhibitors must submit 5 matted and framed photos, from any of the classes, one per class. A professional is anyone who in the last year, has taken commissions to do photography and/or earned money for their photography other than prize money.
- 7. If a professional enters a class other than the professional portfolio class, at the discretion of the judges, they may be eliminated from the contest and will forfeit any prizes given.

Section 14 - Junior, Ages 10 and under

Section 15 - Junior, Ages 11-17

Section 16 - Senior, Ages 18 and over

				Premiums	\$5.00	4.00	3.00
Class		Class					
01	Color, People, Portrait	13	Black &	White, People,	Portrait		
02	Color, Animal, Birds, Pets	14	Black &	White, Animal, Birds, Pets			
03	Color, Butterflies, Insects	15	Black &	White, Butterflies, Insects			
04	Color, Landscape	16	Black &	White, Landscape			
05	Color, Floral	17	Black &	White, Floral			
06	Color, Buildings, Bridges	18	Black &	White, Buildings, Bridges			
07	Color, Sunrise, Sunset	19	Black &	White, Action, Sports			
08	Color, Action, Sports	20	Black &	White, South Mountain Fair Scene			
09	Color, South Mountain Fair Scene 21 Black & White, Adams County Landmar				rk		
10	Color, Adams County Landmark	22	Black &	White, Abstrac	t		
11	Color, Abstract	23	Black & White, Collage				
12	Color, Collage						
	24 Best of Show	24 Best of Show, one in each section			0		

Section 17 - Professional Photographer Portfolio

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Premiums: \$20.00

\$20.00 15.00 10.00

Class

01 Professional Portfolio, 5 photos, framed, from above classes, 1 per class.