# Department 15 - Home Products 

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## General Rules:

## See General Fair Rules and Regulations.

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to Fair. After judging, the Fair may display only a portion of the product for the Fair event. Bring layered cakes in plastic covered disposable container.
3. Baked goods become the property of the Fair. After judging, a small portion of the product is placed on display. All baked goods will be auctioned off Tuesday, August 21, 2012. The proceeds from the auction of the Special Contest winners will benefit the Adams County Cancer Patient Help Fund.
4. By a decision of the SMF Board, $1 / 2$ of the proceeds from the auction of the remaining baked goods will benefit the SMF, and $1 / 2$ will benefit this year's charity.
5. No cream cheese, custard filling, whipping cream, or frozen toppings in any baked item.
6. Junior/Youth division is open to anyone ages 17 and under. Senior/Adult division is open to anyone ages 18 and over. Open to all ages except where listed.
7. All exhibitors must have an exhibitor number at a cost of $\$ 2.00$ per exhibitor. This fee is waived if exhibitor pre-registers by August 1.
8. No cloth covers over lids.
9. Exhibits will be accepted on Sunday August 19, 2012, from 2-4 p.m., and on Monday, August 20, 2012, from 4-8 p.m. The General Entries Registration Form may be used if mailed by August 1. The General Entries form can be found at the back of this book or on the web site at www.southmountainfair.com. Pre-registration may be completed on any type of paper and mailed to Joanne Irvin, 180 Conrad Lane, Gardners, PA 17324. The exhibitor's name, address and phone number along with the department, section, and class information is required for pre-registration. Completed exhibit cards will be mailed to the exhibitor.
10. Exhibits will be released to exhibitors on Sunday, August 26, 2012 from 2-4 p.m. No prize money will be awarded for exhibits removed in violation of this rule.
11. There will be an Anna Allison Award, of $\$ 20$, chosen by the judges from the Best of Show entries in the senior division.
12. There may be Honorable Mention Awards (ribbons only) for the Junior/Youth division only.
13. There will be an overall, Best of Show prize for the Junior/Youth division of $\$ 20$.


Elaine Ecker receiving the 2011 Fair Ambassador Award from Boots Hetherington from the Pennsylvania Department of Agriculture. With Elaine is her daughter, Valerie Bushey.

## Department 15 - Home Products-Continued

## BAKED PRODUCTS

## General Rules:

1. Cakes are judged on flavor, lightness, general appearance and crumb.
2. If possible bring cakes in boxes.
3. Pies are judged on texture of crust, as well as flavor and consistency of filling.
4. Candy is judged on uniformity, texture, and flavor.
5. Pies should be in an $8 "$ or $9 "$ disposable container. Slide plate of baked goods into zip lock bag instead of covering with plastic wrap.
6. No cream cheese, custard filling, whipping cream or frozen toppings in any baked item.

| Section 1 - Quick Breads, 1 loaf, Senior | Premiums: | $\$ 4.00$ | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Section 50 - Quick Breads, 1 loaf, Junior

Quick breads, approximately $4 " \times 8$ "x5", 1 rectangular loaf placed in a zip close plastic bag.

| Class |  | Class |  | Class |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Baking powder biscuits, 6 per plate | 10 | Cranberry, 1 loaf | 18 | Orange, 1 loaf |
| 2 | Corn bread, 4 slices | 11 | Date, 1 loaf | 19 | Blueberry peach,1 loaf |
| 3 | Muffins, Zucchini, 6 per plate | 12 | Pumpkin, 1 loaf | 20 | Peach, 1 loaf |
| 4 | Muffins, Lemon poppy seed | 13 | Zucchini, 1 loaf | 21 | Applesauce, 1 loaf |
| 5 | Muffins, Banana nut | 14 | Strawberry, 1 loaf | 22 | Apple fruit, 1 loaf |
| 6 | Muffins, Pumpkin | 15 | Coffee Crumb, 1 loaf | 23 | Cinnamon bread, 1 loaf |
| 7 | Muffins, Blueberry, 6 per plate | 16 | Friendship, 1 loaf | 24 | Bread sticks, 6 per plate |
| 8 | Muffins, Other, 6 per plate | 17 | Beer Bread, 1 loaf | 25 | Other to be named |
| 9 | Banana Nut, 1 loaf |  |  |  |  |
| Section | n 2 - Yeast Breads, 1 loaf, Senior |  | Premiums: \$4.00 | 3.00 | 2.00 |
| Secti | 52-Yeast Breads, Junior |  |  |  |  |


| Class | Class | Class |  |  |  |
| :---: | :--- | :---: | :--- | :---: | :---: | :--- |
| 1 | Poly-grain | 6 | Rye | 11 | Apple Nut |
| 2 | Pumpernickel | 7 | Onion Rye | 12 | Whole Grain |
| 3 | White | 8 | Cinnamon | 13 | Sour Dough |
| 4 | Raisin | 9 | French | 14 | Other to be named |
| 5 | Whole Wheat | 10 | Fancy Sweet |  |  |



The Chocolate cake winner at the 2011 South Mountain Fair went on to win third place out of 75 entries at the 2012 Pennsylvania Farm Show. Congratulations to Belinda Myers and thank you for representing the South Mountain Fair with this beautiful cake.

# Department 15 - Home Products-Continued 

Section 3-Machine Breads, recipe, Senior
Section 54-Machine Breads, Junior
Machine breads, all recipes must accompany bread.

| Class |  |
| :---: | :--- |
| 1 | White |
| 2 | Honey Wheat |
| 3 | Oatmeal |
| 4 | Raisin |
| 5 | Herb |

Premiums: $\quad \$ 4.00 \quad 3.00$
2.00

Section 4-Rolls, 6 in plastic bag, Senior
Premiums:
$\$ 4.00$
3.00
2.00

Section 56 - Rolls, Junior
Uniform shape and size, 6 rolls placed in zip close plastic bag.

| Class |  |
| :---: | :--- |
| 1 | Cinnamon |
| 2 | Holiday, fancy |
| 3 | Parkerhouse |


| Class |  |
| :---: | :--- |
| 4 | White |
| 5 | Whole Wheat |
| 6 | Sticky Buns |

Class
7 Pumpernickel
8 Other to be named
9 Plate of fancy rolls
$\begin{array}{lllllll}\text { Section } 5 \text { - Butter Cake, iced, } 2 \text { layer, Senior } & \text { Premiums: } & \$ 5.00 & 4.00 & 3.00\end{array}$
Section 58 - Butter Cake, iced, Junior
Iced, 2 layers on smallest plate possible.

| Class |  |
| :---: | :--- |
| 1 | Chocolate |
| 2 | Devil's Food |
| 3 | Coconut |
| 4 | Nut |


| Class |  |
| :---: | :--- |
| 5 | Spice |
| 6 | White |
| 7 | Yellow |
| 8 | Banana |

Class
9 Strawberry
10 Applesauce
11 Red Velvet
12 Other to be named

Section 6-Decorated Cake, Senior
Section 60 - Decorated Cake, Junior
Must be a real cake, will be cut.

| Class | Class |  |  | Class |  |
| :---: | :--- | :---: | :--- | :---: | :--- |
| 1 | Any special holiday | 4 | S. Mt Fair Theme | 6 | Anniversary |
| 2 | Birthday | 5 | Wedding | 7 | Other to be named |
| 3 | Novelty |  |  |  |  |



# Department 15 - Home Products-Continued 

Section 7-Egg Cake, not iced, Senior Section 62 - Egg Cake, not iced, Junior

| Class |  |
| :---: | :--- |
| 1 | Angel food |
| 2 | Chiffon |
| 3 | Sponge |
| 4 | Crumb |

## Class

5 Applesauce
6 Jewish Apple
7 Pound
Applesauce
Jewish Apple
Pound

Premiums: $\quad \$ 4.00 \quad 3.00$
2.00
$\begin{array}{cl}\text { Class } & \\ 8 & \text { Franklin Nut } \\ 9 & \text { Blueberry } \\ 10 & \text { Other to be named }\end{array}$
$\begin{array}{cl}\text { Class } & \\ 8 & \text { Franklin Nut } \\ 9 & \text { Blueberry } \\ 10 & \text { Other to be named }\end{array}$
$\begin{array}{cl}\text { Class } & \\ 8 & \text { Franklin Nut } \\ 9 & \text { Blueberry } \\ 10 & \text { Other to be named }\end{array}$
$\begin{array}{cl}\text { Class } & \\ 8 & \text { Franklin Nut } \\ 9 & \text { Blueberry } \\ 10 & \text { Other to be named }\end{array}$

Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$

Section 64-Cupcakes, 4 on plate, Junior Iced or uniced.

| Class |  |
| :---: | :--- |
| 1 | White |
| 2 | Chocolate |

Class
3
4

Decorated Cake Pops (2 on lollipop sticks) Other to be named


Section 9-One Crust Pie, 8-9 inch, Senior
Premiums: $\quad \$ 4.00 \quad 3.00$
2.00

Section 66 - One Crust Pie, 8-9 inch, Junior

| Class |  |
| :---: | :--- |
| 1 | Apple Crumb |
| 2 | Cherry Crumb |
| 3 | Oatmeal |


| Class |  |
| :---: | :--- |
| 4 | Pecan |
| 5 | Raisin Crumb |
| 6 | Shoo-Fly |


| Class |  |
| :---: | :--- |
| 7 | Peach Crumb |
| 8 | Other to be named |

Premiums: $\quad \$ 4.00 \quad 3.00 \quad 2.00$
Section 10 - Tarts, Senior
Section 67 - Tarts, Junior

| Class |  |
| :---: | :--- |
| 1 | Strawberry, 6 per plate |
| 2 | Apricot, 6 per plate |

Class
3 Other, 6 per plate

Section 11 - Two Crust Pie, 8-9 inch, Senior
Section 68 - Two Crust Pie, 8-9 inch, Junior

Class
6 Cherry
7 Grape
8 Mince
9 Peach
10 Raisin

Premiums: $\quad \$ 4.00 \quad 3.00 \quad 2.00$

Class
11 Raspberry
12 Elderberry
13 Blueberry
14 Other to be named

Premiums: $\quad \$ 4.00 \quad 3.00 \quad \mathbf{2 . 0 0}$

Section 12 -Candy, 6 pieces, Senior
Section 70 - Candy, 6 pieces, Junior

| Class | Class |  | Class |  |  |
| :---: | :--- | :---: | :--- | :---: | :--- |
| 1 | Chocolate covered | 6 | Chocolate Peanut Butter Fudge | 11 | Pretzel candy |
| 2 | Chocolate fudge | 7 | Peanut brittle | 12 | Chocolate covered pretzels |
| 3 | Mints | 8 | Caramels | 13 | Other |
| 4 | Peanut Butter Fudge | 9 | Heath bars |  |  |
| 5 | Chocolate Covered Nuts | 10 | Bon Bons |  |  |

# Department 15 - Home Products-Continued 

Section 13 -Cookies, 6 per plate, Senior
Section 72 -Cookies, 6 per plate, Junior

| Class |  |
| :---: | :--- |
| 1 | Bar Cookies, Brownies |
| 2 | Bar Cookies, Lemon bar |
| 3 | Bar Cookies, Other |
| 4 | Drop, Chocolate Chip |
| 5 | Drop, Oatmeal |
| 6 | Drop, Sugar |
| 7 | Drop, M \& M |
| 8 | Crispy fresh apple |
| 9 | Sour cream |
| 10 | Lace |


| Class |  |
| :---: | :--- |
| 11 | Raisin nut |
| 12 | Butterscotch oatmeal |
| 13 | Other Dropped |
| 14 | Filled |
| 15 | Molded, Peanut Butter |
| 16 | Molded, Snickerdoodles |
| 17 | Chocolate pixie |
| 18 | Double chocolate chip |
| 19 | Ginger molasses |
| 20 | Other Molded |

31 Best of Show-Baked Products, Senior
Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$
Section 72 -Cookies, 6 per plate, Junior

| Class |  |
| :---: | :--- |
| 21 | Pressed |
| 22 | Rolled |
| 23 | Sandwich |
| 24 | Sliced or Ice Box |
| 25 | Unbaked |
| 26 | Sugarball |
| 27 | Cocoanut macaroons |
| 28 | Gingersnaps |
| 29 | Novelty Cookies |
| 30 | Other to be named |

$\$ 20.00$

## CANNED OR DRIED PRODUCTS

## General Rules:

1. Canned foods are judged on quality, general appearance, and container.
2. Use standard, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables, and meats, and dried products.
3. No mayonnaise or 12 oz . jars. No rusty lids will be accepted. No cloth covers over lids.
4. Use two-piece, self-sealing lids, flat discs and metal screw bands, for sealing all jars of food.
5. Metal screw bands may be loosely applied while transporting jars to and from fair to prevent damage; however, screw bands must be removed from jars before exhibiting.
6. Entries are judged on size, uniformity, clearness, color, and arrangement.
7. Entries must be home canned and home dried, no commercial entries allowed. Canned goods must have been canned since the last fair with the exception of Dill Pickles, which may be a year old.
8. No artificial coloring except jellies.
9. The South Mountain Fair Association is not responsible for spoilage of any canned goods during the exhibition.

| Section 14 - Miscellaneous Home Products, Senior | Premiums: | $\$ 3.00$ | 2.00 | 1.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | Section 74 - Miscellaneous Home Products, Junior


| Class |  | Class |  | Class |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Caramel Corn, 1 qt , standard lid | 4 | Trail Mix, 1 qt , standard lid | 7 | Croutons, 1 pt, |
| standard lid |  |  |  |  |  |
| 2 | Noodles, 1 qt , standard lid | 5 | Lard, 1 pt , standard lid | 8 | Other to be named |
| 3 | Salted nuts, 1/2 pint jar | 6 | Granola, 1 pt , standard lid |  |  |
| Sectio | 15-Canned Fruits, pint or q | enior | Premiums: | \$3.00 | $2.00 \quad 1.00$ |
| Sectio | n 76 - Canned Fruits, pint or q | unior |  |  |  |
| Class |  | Class |  | Class |  |
| 1 | Applesauce | 9 | Pears |  |  |
| 2 | Blueberries | 10 | Plums | 17 | Peach Pie Filling |
| 3 | Cherries, dark, sweet, pitted | 11 | Raspberries, black | 18 | Other Pie Filling |
| 4 | Cherries, dark, sweet, with pits | 12 | Mixed Fruit | 19 | Blackberries |
| 5 | Cherries, red sour, pitted | 13 | Nectarines | 20 | Plum Cranberry Sauce |
| 6 | Cherries, red sour, with pits | 14 | Strawberries | 21 | Apricots |
| 7 | Cherries, white, sweet, with pits | 15 | Apple Pie Filling | 22 | Cinnamon Apples |
| 8 | Peaches | 16 | Cherry Pie Filling | 23 | Other |

24 Best display of fruit, $\mathbf{3}$ jars $\mathbf{\$ 5 . 0 0}$

# Department 15 - Home Products-Continued 

## CANNED OR DRIED PRODUCTS--Continued

$\begin{array}{lllllllll}\text { Section } 16 \text { - Canned Vegetables, pint or quart, Senior } & & \text { Premiums: } & \$ 3.00 & 2.00 & 1.00\end{array}$
Section 78-Canned Vegetables, pint or quart, Junior

| Class |  | Class |  | Class |  |
| :---: | :--- | :---: | :--- | :---: | :--- |
| 1 | Bean, green | 12 | Corn, yellow | 23 | Tomatoes, Red/Yellow |
| 2 | Bean, limas | 13 | Mixed Corn | 24 | Potatoes |
| 3 | Bean, yellow | 14 | Mixed Vegetables | 25 | Zucchini |
| 4 | Bean, Kidney | 15 | Peas | 26 | Carrots and Peas |
| 5 | Horticultural | 16 | Pumpkin | 27 | Soup, Vegetable |
| 6 | Baked beans | 17 | Sauerkraut | 28 | Soup, Chicken Corn |
| 7 | Beets | 18 | Squash, white | 29 | Soup, Tomato |
| 8 | Broccoli | 19 | Squash, yellow | 30 | Soup, Ham and Bean |
| 9 | Cabbage | 20 | Succotash | 31 | Soup, Deer |
| 10 | Carrots | 21 | Tomatoes, red | 32 | Green Peppers |
| 11 | Corn, white | 22 | Tomatoes, yellow | 33 | Other to be named |

34 Best display, 3 jars $\$ 5.00$
$\begin{array}{llllllll}\text { Section } 17 \text { - Canned Meats, pint or quart, Senior } & \text { Premiums: } & \$ 3.00 & 2.00 & 1.00\end{array}$
Section 80-Canned Meats, pint or quart, Junior

| Class |  |
| :---: | :--- |
| 1 | Beef |
| 2 | Beef Tongue, Pickled |
| 3 | Chicken |
| 4 | Pork |


| Class |  |
| :---: | :--- |
| 5 | Sausage |
| 6 | Venison |
| 7 | Mincemeat |

11 Best Display, 3 kinds, 3 jars Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$
Section 18-Pickles, pint or quart, Senior
Section 82-Pickles, pint or quart, Junior

Class
8 Pudding meat
9 Beef Stew
10 Other to be named

Class
6 Dill
7 Mustard
8 Sour
9 Sweet
10 Zucchini

Class
1 Beets
Cucumbers
2 Bread \& Butter
3 Mixed
4 Peppers
5 Watermelon

Section 19-Relishes, pint or quart, Senior Section 84 - Relishes, pint or quart, Junior

| Class |  | Class | Class |  |  |
| :---: | :--- | :---: | :--- | :---: | :--- |
| 1 | Chow chow | 4 | Zucchini | 7 | Sweet Pickle |
| 2 | Corn | 5 | Chutney, Pear | 8 | Other to be named |
| 3 | Pepper | 6 | Chutney, Peach |  |  |

# Department 15 - Home Products-Continued 

## CANNED OR DRIED PRODUCTS--Continued

| Section $20-$ Sauces, pint or quart, Senior <br> Section $\mathbf{8 6}$-Sauces, pint or quart, Junior |  |  | Premiums: | $\mathbf{\$ 3 . 0 0}$ | $\mathbf{2 . 0 0}$ | $\mathbf{1 . 0 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Class |  | Class |  |  |  |  |
| 1 | Catsup | 4 | Spaghetti | Class |  |  |
| 2 | Chili | 5 | Salsa | 6 | Pizza |  |
| 3 | Tomato |  |  | 7 | Other to be named |  |

Section 21 - Spiced Fruits, pint or quart, Senior
Section 88-Spiced Fruits, pint or quart, Junior

| Class |  | Class |  |
| :---: | :--- | :---: | :--- |
| 1 | Cantaloupe | 3 | Other to be named |
| 2 | Peaches |  |  |

Section 22 - Dried Fruits, pint only, Senior
Section 90-Dried Fruits, pint only, Junior

| Class |  | Class |  |
| :---: | :--- | :---: | :--- |
| 1 | Apples | 7 | Grapes |
| 2 | Apricots | 8 | Oranges |
| 3 | Bananas | 9 | Peaches |
| 4 | Cherries | 10 | Pears |
| 5 | Cranberries | 11 | Pineapple |
| 6 | Elderberries | 12 | Plums |

Premiums: $\quad \$ 3.00 \quad 2.00$
1.00
$\begin{array}{cl}\text { Class } & \\ 1 & \text { Cantaloupe } \\ 2 & \text { Peaches }\end{array}$
Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$

Section 23 - Dried Vegetables, pint only, Senior
Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$
Section 92 - Dried Vegetables, pint only, Junior

| Class |  | Class |  |  | Class |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Beans, green | 8 | Corn, yellow |  | 14 | Tomatoes |
| 2 | Beans, shelled | 9 | Cucumber |  | 15 | Zucchini |
| 3 | Beans, yellow | 10 | Eggplant |  | 16 | Onion |
| 4 | Red beets | 11 | Rhubarb |  | 17 | Mushroom |
| 5 | Cabbage, shredded | 12 | Peas |  | 18 | Green Pepper |
| 6 | Carrots | 13 | Hot peppers |  | 19 | Other to be named |
| 7 | Corn, white |  |  |  |  |  |
| Section 24 - Dried Herbs, pint only, Senior |  |  |  | Premiums: | \$3.00 | $2.00 \quad 1.00$ |
| Section 94 - Dried Herbs, pint only, Junior |  |  |  |  |  |  |
| Class |  | Class |  |  | Class |  |
| 1 | Comfrey | 7 | Sage |  | 13 | Celery Flakes |
| 2 | Dill | 8 | Tansy |  | 14 | Rosemary |
| 3 | French Tarragon | 9 | Yarrow |  | 15 | Thyme |
| 4 | Lemon Balm | 10 | Lavendar |  | 16 | Spearmint |
| 5 | Mint | 11 | Catnip |  | 17 | Other to be named |
| 6 | Parsley | 12 | Oregano |  |  |  |

# Department 15 - Home Products-Continued 

## CANNED OR DRIED PRODUCTS--Continued

Section 25-Juices, pint or quart, Senior
Premiums: $\quad \$ 3.00 \quad 2.00$
1.00

Section 96 - Juices, pint or quart, Junior
Judged on color and clarity.

| Class |  |
| :---: | :--- |
| 1 | Grape |
| 2 | Tomato |

$\begin{array}{cl}\text { Class } & \\ 3 & \text { Peach } \\ 4 & \text { Other to be named } \\ \mathbf{5} & \text { Best Canned or Dried, Senior }\end{array}$

HONEY SPREADS, JAMS, JELLIES, MARMALADES, PRESERVES, AND BUTTERS

## General Rules:

1. One standard jelly glass, 4 ounce or 8 ounce, must be clear, with self-sealing, 2 piece lids. NO PINTS.
2. Judged on appearance, consistency and neatness of package.
3. Judges will open jellies and preserves for tasting.
4. No paraffin for sealing is permitted.
5. All jellies and preserves must be labeled with variety and entry number on the jar and lid.
Section 26 - Jams, Senior
Premiums: $\quad \$ 3.00 \quad 2.00$
1.00
Section 98-Jams, Junior

| Class |  | Class |  |  | Class |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Blackberry | 8 | Rhubarb |  | 14 | Apricot |
| 2 | Cherry | 9 | Strawberry |  | 15 | Zucchini |
| 3 | Currant | 10 | Mixed Fruit |  | 16 | Spicy Peach |
| 4 | Peach | 11 | Grape |  | 17 | Ginger Peach |
| 5 | Plum | 12 | Blueberry |  | 18 | Spicy Pumpkin |
| 6 | Raspberry, red | 13 | Gooseberry |  | 19 | Other to be named |
| 7 | Raspberry, black |  |  |  |  |  |
| Secti | - 27-Jellies, Senior |  | Premiums: | \$3.00 | 2.00 | 1.00 |
| Secti | ( 100-Jellies, Junior |  |  |  |  |  |


| Class |  | Class |
| :---: | :--- | :---: |
| 1 | Apple | 9 |
| 2 | Blackberry | 10 |
| 3 | Cherry | 11 |
| 4 | Crabapple | 12 |
| 5 | Currant | 13 |
| 6 | Elderberry | 14 |
| 7 | Gooseberry | 15 |
| 8 | Grape | 16 |

## Section 28 - Preserves, Senior <br> Section 102 - Preserves, Junior

| Class | Class | Class |  |  |  |
| :---: | :--- | :---: | :--- | :---: | :--- |
| 1 | Apricot | 5 | Plum | 9 | Canteloupe |
| 2 | Blueberry | 6 | Quince | 10 | Cherry Almond |
| 3 | Black Currant | 7 | Strawberry | 11 | Other to be named |
| 4 | Peach | 8 | Apple Conserve |  |  |

# Department 15 - Home Products-Continued 

HONEY SPREADS, JAMS, JELLIES, MARMALADES, PRESERVES, AND BUTTERS—Cont.
Section 29-Marmalades, Senior
Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$
Section 104-Marmalades, Junior
Combination of fruits, usually with the addition of a citrus fruit.

Section 108-Sugar Free, Junior

| Class |  | Class |  |
| :---: | :--- | :---: | :--- |
| 1 | Cherry | 4 | Strawberry |
| 2 | Peach | 5 | Blueberry |
| 3 | Raspberry, black | 6 | Apple Butter |
|  |  |  |  |
| $\mathbf{9}$ | Best of Show, Sections 26-31, Senior | $\mathbf{\$ 2 0 . 0 0}$ |  |
| $\mathbf{1 0}$ | Best of Show Overall, Junior | $\mathbf{\$ 2 0 . 0 0}$ |  |
| $\mathbf{1 1}$ | Anna Allison Award-Judge's Choice | $\mathbf{\$ 2 0 . 0 0}$ |  |


| Class |  |
| :---: | :--- |
| 1 | Peach |
| 2 | Strawberry |



Premiums:
$\$ 3.00$
2.00 1.00

## Class

5 Other to be named

$$
\begin{array}{cl}
\text { Class } & \\
5 & \text { Red Onion } \\
6 & \text { Other to be named }
\end{array}
$$

Section 106 - Butters, Junior

| Class |  | Class |  |
| :---: | :--- | :---: | :--- |
| 1 | Apple | 3 | Peach |
| 2 | Plum | 4 | Pear |

Section 31-Sugar Free, Senior
4 Pear

Premiums: $\quad \$ 3.00 \quad 2.00 \quad 1.00$

## Class

7 Pear Butter
8 Other to be named


Section 32-Hostess Sampler
Class 1
Premiums: $\quad \$ \mathbf{\$ 2 5 . 0 0} \quad 15.00 \quad 10.00$
Sponsored by Mr. \& Mrs. Herbert Lady
Quick dinner menu consisting of 5 jars (quart or pint) arranged attractively in a basket that could be given as a gift. Dinner must be ready to serve as canned, but may be heated or chilled. Print or type menu on a 3 " $x 5$ " card for display.


## Department 15 - Home Products-Continued

## 25th Annual Blue Ribbon "Apple" Pie Contest

Open to Adams County residents only.
Sponsored by:
The Adams County Fruit Growers Association
33 Musselman Avenue, Biglerville, PA 17307
717-677-7444
Note: If an individual has already won $1^{\text {st }}$ place at another fair in 2012 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2013 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Each pie is judged on the following basis:

| Flavor | 30 points |
| :--- | :--- |
| Crust: color, flavor, texture, doneness | 20 points |
| Filling: consistency, doneness, moistness, flavor | 25 points |
| Overall appearance | 15 points |
| Creativity | 10 points |

Rules:

1. Creativity is essential to a varied competition. Do not limit your pie to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies.
2. Recipe must accompany pie. Printed on an $81 / 2 " \times 11$ " piece of paper, one side only, with name, address, and phone number on the back. This recipe will also need to be submitted when entering at the PA Farm Show.
3. Pie must include at least $60 \%$ apples in the filling.
4. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
5. Each fair will certify the winning apple pie baker who will be eligible to enter their pie in the $\mathbf{2 0 1 3}$ PA Farm Show competition representing the South Mountain Fair Association.
6. Winner will be notified by phone after completion of judging. If possible, the winner should attend the auction for pictures to be taken with the Apple Queen and the buyer of the pie.

Section 40 - Senior

Premiums $\quad 1^{\text {st }}$ Place $\$ 100$

Class 1

Premiums for the 2013 PA FARM SHOW competition will be as follows:

| $1^{\text {st }}$ Place | $\$ 500$ |
| :--- | :--- |
| $2^{\text {td }}$ Place | $\$ 250$ |
| $3^{\text {rd }}$ Place | $\$ 100$ |
| $4^{\text {th }}$ Place | Ribbon |
| $5^{\text {th }}$ Place | Ribbon |

At the PA FARM SHOW level, this contest is jointly sponsored by:
The Pennsylvania Apple Marketing Program The Pennsylvania Department of Agriculture The Pennsylvania State Association of County Fairs


## Department 15 - Home Products-Continued

## Adams County Best "Cherry" Pie Contest

## Open to Adams County residents only.

Sponsored by Adams County Fruit Growers Association
33 Musselman Avenue, Biglerville, PA 17307
717-677-7444

Recipe must accompany the pie, printed on an $81 / 2$ x11 piece of paper, one side only with name, address, and phone number on the back.
Each pie is judged on the following basis:

| Overall appearance | Filling | Crust color |
| :--- | :--- | :--- |
| Consistency | Texture \& Doneness |  |
| Creativity | Flavor |  |

Section 41 - Senior
Class 1
Premiums $\quad 1^{\text {st }}$ Place $\$ 100 \quad 2^{\text {nd }}$ Place $\$ 50 \quad 3^{\text {rd }}$ Place $\$ 25$


## Vegetable Quick Bread Contest

Open to Adams County residents only.
Sponsored by Jane's Market, Inc.
3463 Biglerville Road, P.O. Box 329, Biglerville, PA 17307

## Rules:

1. One loaf of quick (non-yeast) bread baked in a 9"x5" pan and displayed on a paper plate or cardboard.
2. Recipe must include at least one cup or more of the following PA grown vegetables: asparagus, beans, beets, broccoli, cabbage, carrots, cauliflower, celery, cucumber, greens, eggplant, garlic, horseradish, leeks, onion, parsley, peas, pepper, pumpkin, spinach, summer squash, zucchini, sweet corn, sweet potatoes, tomatoes, turnips or winter squash.
3. Recipe must accompany the entry.
4. Judging criteria:

- Overall appearance
- Inside characteristics (texture and doneness)
- Flavor
- Creativity

30 points
35 points
25 points
10 points

Section 42 - Senior

Premiums

## Class 1

$2^{\text {nd }}$ Place $\$ 15$

# Department 15 - Home Products-Continued 

## 9th Annual Angel Food Cake Contest

Open to Pennsylvania residents only.
Sponsored by Pennsylvania's Egg Farmers
Pennsylvania State Association of County Fairs

## Rules:

1. Entry must be an Angel Food cake made from "scratch".
2. Entrants may NOT have won $1^{\text {st }}$ place in this Angel Food cake contest at any other fair in 2012.
3. Pennsylvania produced and packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
4. Cake must be submitted for judging on cardboard (no doily required).
5. Recipe(s) listing the ingredients and the preparation instructions must be submitted printed on one side of an $81 / 2 " \times 11$ " paper, and entrant's name, address, and phone number must be printed on the back of the page.
6. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

Judging will be based on the following criteria:

- Flavor(smell, taste, flavoring) 30 points
- Inside characteristics (texture and lightness) 25 points
- Overall appearance (surface, size, color) 20 points
- Creativity
- Topping, Icing or Decoration 10 points

Section 43-Senior Class 1

Premiums $\quad 1^{\text {st }}$ Place $\$ 25 \quad 2^{\text {nd }}$ Place $\$ 15 \quad 3^{\text {rd }}$ Place $\$ 10$
First place winner is eligible for the $\mathbf{2 0 1 3}$ PA Farm Show competition.
Prizes for PA Farm Show Winners: $1^{\text {st }}$ Place $\$ 500 \quad 2^{\text {nd }}$ Place $\$ 250 \quad 3^{\text {rd }}$ Place $\$ 100$


# Department 15 - Home Products-Continued <br> 2012 PA Preferred ${ }^{\text {TM }}$ <br> Chocolate Cake Baking Contest 

## Open to Pennsylvania residents only.

Sponsored by Pennsylvania Department of Agriculture's PA Preferred ${ }^{\mathrm{TM}}$ program
and the Pennsylvania State Association of County Fairs.

## Rules:

1. One entry per person.
2. Entrants may NOT have won 1 st place in this PA Preferred ${ }^{\mathrm{TM}}$ Chocolate Cake contest at any other fair this year.
3. Entry must be a layered chocolate cake made from "scratch" (no mixes). Entry must be frosted and frosting must be made from "scratch".
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. As many PA Preferred ${ }^{\mathrm{TM}}$ products as possible should be used and listed as "PA Preferred ${ }^{\mathrm{TM} "}$ " in the cake recipe. All PA Preferred ${ }^{\mathrm{TM}}$ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred ${ }^{\mathrm{TM}}$ logo on ingredient packaging to ensure the product was produced in Pennsylvania. Visit www. papreferred.com to find PA Preferred ${ }^{\mathrm{TM}}$ products by zip code.
6. The entire cake entry must be submitted for judging on cardboard or a disposable plate. Recipe must be submitted and must list all ingredients, quantities, and the preparation instructions on an $81 / 2 " \times 11 "$ paper, printed on one side only. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred ${ }^{\mathrm{TM}}$ product labels must be attached to the recipe.
7. Refrigeration is not available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold or auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging criteria:

- Flavor (aroma, taste, good balance of flavorings)
- Texture (moist and tender crumb, not soggy or dry)
- Inside Characteristics (even grain, evenly baked)
- Outside Characteristics (size and shape; overall appeal)
- Frosting (taste, texture, even color)

30 points
25 points
20 points
15 points
10 points

Section 44-Senior

Premiums $\quad 1^{\text {st }}$ Place $\$ 25$

## Class 1

$2^{\text {nd }}$ Place $\$ 20$

First place winner is eligible for the $\mathbf{2 0 1 3}$ PA Farm Show competition.
Prizes for the PA Preferred ${ }^{\text {TM }}$ Chocolate Cake Winners: $1^{\text {st }} \$ 500 \quad 2^{\text {nd }} \$ 250 \quad 3^{\text {rd }} \$ 100$


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# Department 15 - Home Products-Continued 

## 2012 PA Preferred ${ }^{\text {TM }}$ Chocolate Cookie, Brownie or Bar Baking Contest

## Open to Pennsylvania residents only.

Sponsored by Pennsylvania Department of Agriculture's PA Preferred ${ }^{\mathrm{TM}}$ program
and the Pennsylvania State Association of County Fairs.

## Rules:

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY). One entry per person.
2. Entrants may NOT have won 1 st place in this PA Preferred ${ }^{\mathrm{TM}}$ Chocolate Cookie, Brownie, Bar contest at any other fair this year..
3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
4. Cookies, Brownies or Bars entry must feature chocolate or cocoa as a main ingredient.
5. As many PA Preferred ${ }^{\mathrm{TM}}$ products as possible should be used and listed as "PA Preferred ${ }^{\mathrm{TM}}$ " in the cookie, brownie or bar recipe. All PA Preferred ${ }^{\mathrm{TM}}$ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred ${ }^{\mathrm{TM}}$ logo on ingredient packaging to ensure the product was produced in Pennsylvania. Visit www. papreferred.com to find PA Preferred ${ }^{\mathrm{TM}}$ products by zip code.
6. Entry must be submitted for judging on a doily-covered cardboard or a disposable plate.
7. Recipe(s) must be submitted with the entry, printed on one side of an $81 / 2$ " $\times 11$ " paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, age, address and phone number must be printed on the back side of all the pages. PA Preferred ${ }^{\mathrm{TM}}$ product labels must be attached to the recipe.
8. Refrigeration is not available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold or auctioned or otherwise distributed for consumption after judging for food safety reasons.

Judging criteria:

- Flavor (aroma, taste, good balance of flavorings)
- Texture (appropriate for the type of cookie, brownie or bar)
- Inside Characteristics (even grain, evenly baked, free from air pockets)
- Outside Characteristics (uniform size, shape, appearance, overall appeal)
- Creativity

30 points
25 points
20 points
15 points
10 points

Section 120 - Junior
Premiums $\quad 1^{\text {st }}$ Place $\$ 20$
First place winner is eligible for the $\mathbf{2 0 1 3}$ PA Farm Show competition. Prizes for the PA Preferred ${ }^{\mathrm{TM}}$ Chocolate Cookie/Brownie/Bar Winners: $1^{\text {st }} \$ 250 \quad 2^{\text {nd }} \$ 100 \quad 3^{\text {rd }} \$ 50$

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## Department 15 - Home Products-Continued

## Gingerbread House Contest

Open to Pennsylvania residents only.
Sponsored by The Pub \& Restaurant
Lincoln Square, Gettysburg

## Rules:

1. Open to all youths, ages 8 through 18 years.
2. All exhibitors must secure an exhibitor number for a fee of $\$ 2.00$. This fee is waived if the entry is pre-registered by August 1. The General Entry Form can be found at the back of this book or on the Premium book web page at southmountainfair.com.
3. Houses must be presented on aluminum foil covered cardboard that is no larger than $81 / 2$ by 11 inches.
4. House and all decorations must be edible.
5. Judging will be based on overall appearance, construction and creativity.
6. Gingerbread Houses will not be sold at the auction.

Section 45 - Junior

| Class | Premiums |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 Ages $8-10$ | $\$ 20.00$ | 15.00 | 10.00 | 1.00 |
| 2 Ages $11-13$ | $\$ 20.00$ | 15.00 | 10.00 | 1.00 |
| 3 Ages $14-18$ | $\$ 20.00$ | 15.00 | 10.00 | 1.00 |



